

# South Dakota Association of School Business Officials

## 52nd Annual Spring Conference

*"The only way to make sense out of change is to plunge into it, move with it, and join the dance."*

~ Alan Wilson Watts

April 23-25, 2019

Ramkota Inn, Pierre, South Dakota

### Tuesday, April 23, 2019

12:00	-	1:30	<b>Business Managers Round Table Discussion with Susan &amp; Bobbi</b>	Amphitheatre II
1:30	-	2:45	<b>School Nutrition Programs: An Update for Business Officials</b>	Amphitheatre II
2:45	-	3:00	<b>Refreshment Break</b>	
3:00	-	4:30	<b>School Nutrition Programs: An Update for Business Officials (Continued)</b>	Amphitheatre II
		4:00	<b>Board of Directors Meeting</b>	Lewis & Clark Room
5:00	-	6:00	<b>Yoga with Tami Darnall</b>	Lewis & Clark Room
		7:00	<b>New Business Managers and First Time Attendees Orientation</b>	Meet at Lobby Desk
7:00	-	10:00	<b>Social at the Courtyard</b>	Courtyard Area

### Wednesday, April 24, 2019

6:00	-	6:30	<b>Wake Up, Walk, &amp; Win</b>	
7:15	-	8:00	<b>Registration and Continental Breakfast</b>	Lobby Area
8:00	-	8:30	<b>First General Session</b>	Amphitheatre II
			Pledge of Allegiance	
			Reflection	
			Welcome - Pierre School District Dr. Kelly Glodt	
			Guest Acknowledgements & Introduction of New and Retiring Business Officials	
8:30	-	10:00	<b>Life is Change - Judson Laipply</b>	Amphitheatre II
10:00	-	10:45	<b>Refreshment Break/Visit with Vendors</b>	Gallery A-B-C
10:45	-	11:45	<b>GASB Updates - Rod Fortin</b>	Amphitheatre II
11:45	-	12:00	<b>Business Meeting</b>	Amphitheatre II
12:00	-	1:00	<b>Luncheon/Visit with Vendors</b>	Gallery A-B-C
1:00	-	2:00	<b>Breakout Sessions</b>	
			<b>#1 - Motivation vs. Manipulation: Understanding &amp; Utilizing Both to Help Drive Change - Judson Laipply</b>	Amphitheatre II
			<b>#2 - FMLA and Health Insurance: Risks and Things to Consider- B. Christensen &amp; A. Vanderwerf</b>	Lewis & Clark A
			<b>#3 - Capital Assets - Rod Fortin</b>	Lewis & Clark B
			<b>#4 - School Law As It Applies to Business Managers - Gerry Kaufman</b>	Lake Francis Case A
			<b>#5 - SDHSAA Budget - Dr. Daniel Swartos, Executive Director &amp; Mr. Isaac Jahn, Finance Director</b>	Lake Francis Case B
2:00	-	2:30	<b>Refreshment Break/Visit with Vendors</b>	Gallery A-B-C
2:30	-	3:20	<b>Breakout Sessions</b>	
			<b>#1 - SD Mentoring Program: Understanding the End-of-the-Year Payment Process - Matt Gill</b>	Amphitheatre II
			<b>#2 - FMLA and Health Insurance: Risks and Things to Consider- B. Christensen &amp; A. Vanderwerf</b>	Lewis & Clark A
			<b>#3 - School Bus Safety, Inspection &amp; Rules to Follow - Lt. Joel Peterson</b>	Lewis & Clark B
			<b>#4 - Developing &amp; Presenting an Understandable Budget - Paul Lundberg &amp; Rick Hohn</b>	Lake Francis Case A
			<b>#5 - Are You Meeting Your Accountabilities? - Matt Flett</b>	Lake Francis Case B
3:30	-	4:20	<b>Breakout Sessions</b>	
			<b>#1 - FMLA, It's OK! - Jennifer Conway</b>	Amphitheatre II
			<b>#2 - Sales Tax: When Is It Applicable to Schools? - Department of Revenue, Nick Rea</b>	Lewis & Clark A
			<b>#3 - The South Dakota Public Records Act &amp; Records Retention - What Every School Business Official Should Know - Scott Swier</b>	Lewis & Clark B
			<b>#4 - Developing &amp; Presenting an Understandable Budget - Paul Lundberg &amp; Rick Hohn</b>	Lake Francis Case A
			<b>#5 - Staffing Simplified! How TalentEd Can Help You Attract and Hire the Best Candidates, No Matter the Size of Your School - PowerSchool and Lisa Bjorneberg, Teachwell Solutions</b>	Lake Francis Case B

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### Wednesday, April 24, 2019 - *continued*

4:30 - 5:00	<b>Mini Sessions</b> #1 - School Accounting System Training Tidbits - SUI - Linette Simpson #2 - Curious About the SFO Certification? - Kathy Holter #3 - ASBO International Conference - Jared Olson #4 - Are You Prepared? - Amy Arbach #5 - Teachwell Live: Busting Myths About Teletherapy - Renae Gingrich & Terri Jensen	Amphitheatre II Lewis & Clark A Lewis & Clark B Lake Francis Case A Lake Francis Case B
6:00	<b>Networking Social</b> Distribution of Vendor Prizes	Galleries A-B-C
7:00	<b>ASBO International Scholarship Winners</b> Time Awards Recognize Retirees New Business Official Shining Star Award Outstanding Business Official Installation of Officers	
7:30	<b>Dinner</b>	
8:00	<b>Entertainment - Comedy Magic &amp; Hypnosis Show of z*stonish</b>	

### Thursday, April 25, 2019

6:30 - 7:15	<b>Wake Up, Walk, &amp; Win</b>	
8:00 - 9:00	<b>Breakfast Buffet</b>	Galleries D-E-F-G
9:00 - 10:00	<b>ESSA Reporting and More from DOE - Susan Woodmansey &amp; Bobbi Leiferman</b>	Galleries D-E-F-G
10:00 - 10:15	<b>Refreshment Break</b>	Lake Hallway
10:15 - 11:00	<b>Legislative Updates - Rodney Freeman</b>	Galleries D-E-F-G
11:00 - 11:45	<b>STUCK IN THE MIDDLE???</b> - Rick Melmer Closing Remarks Conference Adjourns	Galleries D-E-F-G

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### Future Conference Dates - see SDASBO website for more dates

Sept 24-26, 2019	53rd Fall Conference	Pierre, SD
Oct 25-28, 2019	105th ASBOI Annual Meeting & Expo	National Harbor, MD
April 21-23, 2020	53rd Spring Conference	Pierre, SD
Sept 22-24, 2020	54th Fall Conference	Pierre, SD
Oct 2-5, 2020	106th ASBOI Annual Meeting & Expo	Nashville, TN

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THANK YOU TO MARK KUCA AND MID STATES AUDIO & VIDEO FOR CONTINUED  
SUPPORT IN PROVIDING SDASBO WITH SOUND EQUIPMENT

### 2018-2019 Officers and Directors

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