

# SDASBO 52nd Annual Spring Conference

April 23-25, 2019

Ramkota Inn - Pierre SD

Name: \_\_\_\_\_ Position: \_\_\_\_\_

School District: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**\*\* Please note any changes to your name or if you have moved to a different school district.**

## REGISTRATION FEES:

Members registered by April 5th will be entered in a drawing for 1 of 4 gift cards!

Member	\$ 75.00	_____	Registered by April 5th
Member	\$ 85.00	_____	Registered after April 5th
Non-Member	\$ 100.00	_____	
Spouse/Guest Luncheon	\$ 10.00	_____	
Spouse/Guest Banquet	\$ 20.00	_____	
2018-19 Dues	\$ 50.00	_____	

(If not already paid with SASD - CHECK CAREFULLY)

(Past Presidents are exempt from the yearly dues.)

TOTAL: \_\_\_\_\_

We would prefer you pre-register for the conference and ask that you send your registration to:

Mitch Brooks, 800 NE 9th Street, Madison, SD 57042